| AGENDA ITEM: | Contracts |
|----------------|-----------------------------------------|
| Prepared by: | Kevin Bultema, Assistant Superintendent |
| x Consent | Board Date December 14, 2016 |
| Information Or | nly |
| Discussion/Ac | tion |

Background Information

Per Board Policy 3312 Contracts, all Contracts shall be brought before the board for approval and/or ratification.

- Habitat for Humanity (YouthBuild)
- Junior Leadership Development Program Contract (BJHS)
- Progress Advisor (Maintenance Operations & Transportation; 2 contracts)
 - Annual Contract
 - Annual Contract Walk-Thru Component
- Ray Morgan, Water Unit (BJHS)
- School Specialty Inc./Sportime Spark (PEP Grant/School Sites)

Educational Implications

Per Board Policy 3312 Contracts, the Governing Board recognizes its responsibility to enter into contracts on behalf of the district for the acquisition of equipment, supplies, services, and other resources necessary for the achievement of district goals. In exercising this authority to enter into a contract, the Board shall ensure that the district's interest is protected and that the terms of the contract conform to applicable legal standards, including the bidding requirements in Public Contract Code 20111.

The Board may, by a majority vote, delegate to the Superintendent or designee the authority to enter into contracts on behalf of the district. To be valid or to constitute an enforceable obligation against the district, all such contracts must be approved and/or ratified by the Board.

Every contract entered into on behalf of the district shall be made available for public inspection, except when the law prohibits disclosure. No contract shall prohibit a district employee from disparaging the goods or services of any contracting party.

Fiscal Implications

Contracts shall be paid according to agreed upon terms noted.

W Habitat for Humanity

PO Box 3073 220 Meyers St (530) 343-7423

RECEIVED

Invoice

NOV 18 2016

CATEGORICAL PROGRAMS

<u>Date</u>

Invoice #

11/16/2016

2148

CUSD - YouthBuild 1163 East Seventh Street Chico, CA 95928

出疆

Description

YouthBuild Grant – On- Site Supervision for trainees to assist in building two Habitat for Humanity of Butte County homes on East 20th Street between January 1, 2016 – December 31 2016. May also include expenses from sub-contractors.

01-9150-0-3800-2430-5800-570-6700 JAG

Total Due:

\$25,000.00

12,500 PARMID 93XX OBT.

| Agenda Item: | Junior Leadership Development Program Contract |
|-----------------------------------|------------------------------------------------|
| Prepared by: $\underline{\Gamma}$ | Denise McKeon / Leonard Lopez |
| Board Date: $\underline{1}$ | <u>2-14-16</u> |

Background Information

Jr. Leadership (BJHS)

Consent:

Information:

JLDP will provide one on one mentoring for 15 students during the Spring of 2017.

additional information and clarification.

~ Part of "Contracts" Agenda item. ~

Educational Implications

JLDP mentors will meet weekly with selected students to provide both Relational and Instructional activities with the goal of improving attendance, grades/academics, campus engagement and providing a positive support network.

Fiscal Implications

The cost of the program is \$8,000.00, which will be paid with school based Categorical Funding.

Additional Information

Contract details are listed in the attached proposal.





JLDP Proposal 2016-2017

The Junior Leadership Development Program's mission is to ensure every youth is provided the skills to overcome situational obstacles and given the resources and opportunity to achieve the utmost in their personal, professional and community membership goals. On our way to fulfilling that mission, we have designed a one-on-one mentoring program that follows guidelines outlined in the *Mentoring Best Practices* and we have successfully implemented it over the last four years reaching close to 200 youth in the Chico Community. This program in particular is designed to serve 15 junior high school students at Bidwell Jr. High School during the Spring of 2017. The purpose of this project is to better engage students on campus, improve attendance, improve academics, prevent high school dropouts and increase the likelihood of post-secondary education by pairing targeted students with a positive caring adult mentor. This program would be managed and facilitated as a collective effort by the following individuals:

Program Director/Oversight- Leonard Lopez Site Coordinator- School Faculty/Staff Member Program Manager- Jacob Peterson Program Resource Coordinator (JLDP) Match Support Specialist (JLDP)

Did you know?

According to the *Mentor Research Foundation*, students who met regularly with a positive caring adult mentor consistently are:

- 52% less likely to skip a day of school
- 37% less likely to skip a class
- 81% more likely to participate in extracurricular activities
- 78% more likely to volunteer in their communities
- More than twice as likely to hold a leadership position in a club/on a sports team

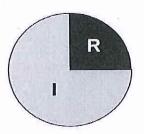
Curriculum

Beginning



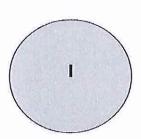
100% Relational 0% Instructional

Middle



25% Relational 75% Instructional

End



0% Relational 100% Instructional

This mentoring program is designed for matches to meet every week and include both instructional and relational-based activities. Our model is closely related to the Check & Connect Model giving students and mentors the opportunity to check in on grades and attendance, then connect through student-led activities. The first few weeks however students and mentors will focus on completing Get to Know you activities together. Each program will have two JLDP Facilitators present overseeing and supporting matches to ensure a successful and productive meeting.

Some Relational Activities may include:

- -Getting to Know You activities
- -Activities/Worksheets focusing on Positive Role Models
- -Common Interest Identifier Activities

Some Instructional Activities may include:

- -College and Career Readiness Worksheets
- -College Checklist Worksheet

Roles and Responsibilities



Bidwell Program Director:

- -Represents the program to the school district and community
- -Is the selected liaison between CUSD and JLDP
- -Responsible for drafting and upholding MOU between CUSD/Site/JLDP

JLDP Program Manager:

- -Works closely with Site Coordinator
- -Represents JLDP to the site, district and community
- -Oversee, schedules and supports Match Support Specialist and Resource Coordinator
- -Evaluates overall program
- -Sets monthly meetings between site faculty/staff and JLDP Program Facilitators

Site Coordinator:

- -Gives JLDP Team campus and student updates
- -Is on-site point person for MSS and RC
- -Responsible for reserving proper space for trainings, mentor meetings etc.

Match Support Specialist:

- -Recruits, pre-screens and trains volunteers
- -Ensures successful match each week and notifies student/volunteer when necessary
- -Communicates between student/volunteer/parent/guardian

Resource Coordinator:

- -Plans and prepares pre-selected activities
- -Prints out grades, attendance and any other needed worksheets
- -Point person for accessing campus and community resources

Timeline

December:

- -Selecting Students
- -Recruiting Volunteers
- -Volunteer Screening
- -Parent Contact
- -Activity Development w/ staff

January:

- -Student Orientation
- -Volunteer Orientation
- -Matching

February- May:

- -Weekly Mentor Meetings
- -Opportunities for school approved outings when applicable
- -Surveying/Evaluations
- -Monthly check in Meetings between school faculty/staff and JLDP
- -End of Program Celebration/Potluck

JLDP Outcome Measurement Tools

| What we are measuring | Measuring Tool | Outcome Goal |
|------------------------------|-------------------------------|----------------------|
| Grades/Academics | Grade Print-outs | 30% show increase |
| Attendance | Print-outs | 30% show increase |
| Secondary Planning | Completion of worksheets | 70% complete |
| Campus Engagement | Extracurricular Activities | 70% are enrolled |
| Positive Support Network | Program Survey | 80% show increase |
| Positive Support Network | Get to know you worksheets | 90% complete |
| Program Engagement | Mentor Meetings | 80% of meetings |
| Program Engagement | Planned Group Outings | 80% attend 1 or more |
| Reduce School Suspensions | Weekly Check-ins | 25% reduction |

Monthly Reports will be shared with site faculty/staff as well as with CUSD.

Jr. Leadership (BJHS)

Program Budget

Program Management/Facilitation

\$6,850.00

Program Supplies

\$400.00

Activity Folders, Printing Costs, Awards

**CSUC Campus Tour/Team Building Day

\$<u>750.00</u>

Volunteer LiveScan- Covered under CUSD

Volunteer TB Test- Covered by Individual

Other Trips/Events- Covered by JLDP



Campus Visit + Mentoring (15 students)

\$8,000.00

Progress Advisor, Component (MOT)

Progress Adviser, INC. 1445 Victor Ave Suite C Redding, CA 96003 US (877)955-8478 billing@progressadviser.com www.ProgressAdviser.com

ADDRESS

Eric German Chico Unified School District 1163 East Seventh St. Chico, CA 95928-5903

ESTIMATE 16-17-59

DATE 10/25/2016

EXPIRATION DATE 11/23/2016

| ACTIVITY | QTY | RATE | AMOUNT |
|------------------------------------------------------------------------------------------------------|--------|--------|-----------|
| Annual Contract Annual Contract Walk-Thru Component to be added to your Progress Adviser FIT Account | 13,739 | 0.75 | 10,304.25 |
| Support 60 Days Full Support Included | . 1 | . 0.00 | 0.00 |
| Additional Feature Facilities Walk-Thru Content | 1 | 500.00 | 500.00 |
| Build Out Fee Waived | 1 | 0.00 | 0.00 |

| \$10,804.25 |
|-------------|
| |

Accepted By

Accepted Date

Progress Advisor, Contract (MOT)

Progress Adviser, INC. 1445 Victor Ave Sulte C Redding, CA 96003 US (877)955-8478 billing@progressadviser.com www.ProgressAdviser.com

BILL TO
Eric German
Chico Unified School District
1163 East Seventh St.
Chico, CA 95928-5903



INVOICE 16-17-086

DATE 10/25/2016 TERMS Net 30

DUE DATE 11/24/2016

| ACTIVITY | QTY | RATE | AMOUNT |
|---------------------------------------------------------|--------|------|----------|
| Annual Contract Annual Contract 2016-2017 FIT Component | 13,739 | 0.25 | 3,434.75 |
| Bulld Out Fee Waived with 3 year contract | 1 | 0.00 | 0.00 |
| hank you for your business! | | | |

Progress Adviser Service Contract with

CHICO UNIFIED SCHOOL DISTRICT

IMPORTANT - READ CAREFULLY: This Progress Adviser ("PA") Contract is a legal agreement between the PA user ("customer") and PA for the PA online services, which include an online interface and may include related software, associated media, printed materials, and online or electronic documentation ("ONLINE SERVICE"), as well as associated support services. The ONLINE SERVICE also includes any updates and supplements to the original ONLINE SERVICE provided to you by PA or its agents, partners, or distributors. Any software provided along with the ONLINE SERVICE that is associated with a separate end-user license agreement is licensed to you under the terms of that license agreement. By installing, copying, downloading, accessing, or otherwise using the ONLINE SERVICE, you agree to be bound by this contract.

<u>DURATION OF CONTRACT:</u> This contract shall stay in full until June 30 of the following selected year and will automatically be renewed with payment received by July 31 of each year.

| 2017 | (1 Year contract option) |
|------|--------------------------|
| 2018 | (2 Year contract option) |
| 2019 | (3 Year contract option) |

DATA CONFIDENTIALITY AND SECURITY AGREEMENT: It is acknowledged and affirmed that the staff data and confidential information being supplied by the customer to Progress Adviser will be held, protected, and maintained in the strictest of confidence and will not be distributed or disseminated to any person or entity without the express written permission of the customer. The data shall be used for the ONLINE SERVICE, as well as internal testing and verification purposes. All data will be encrypted through SSL connections and be backed up daily on the server. If any data is compromised (including, but not limited to, unauthorized release) or lost, PA will immediately notify customer in writing and attempt to recover such data. Data shall be stored for a period of 1 year following the termination or expiration of this ONLINE SERVICE contract.

END-USER LICENSE AGREEMENT (EULA)

- 1. ONLINE SERVICE LICENSE: The ONLINE SERVICE is protected by copyright laws and international copyright treaties, as well as other intellectual property laws and treaties. *The ONLINE SERVICE is licensed, not sold.*
- 2. GRANT OF LICENSE. This EULA grants you the following rights: Applications Service. You may use, access, display, run, or otherwise interact with ("RUN") the ONLINE SERVICE, up to the maximum number of students or users stated on the invoice.
- 3. DESCRIPTION OF OTHER RIGHTS AND LIMITATIONS. Not for Resale. If the ONLINE SERVICE is labeled "Not For Resale" or "NFR," then, notwithstanding other sections of this EULA, your use of the ONLINE SERVICE is limited to use for demonstration, test, or evaluation purposes and you may not resell, or otherwise transfer for value, the ONLINE SERVICE. Reservation of Rights. All rights not expressly granted under this EULA are reserved by PA.
- 4. Limitations on Reverse Engineering, Decompilation, and Disassembly. You may not reverse engineer, decompile, or disassemble the ONLINE SERVICE, except and only to the extent that such activity is expressly permitted by applicable law notwithstanding this limitation.

| | | Contract (MOT) | | againstian with any tradamarks of | service marks of |
|-----|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| | 5. Trademark PA. | s. This EULA does not | grant you any rights in | connection with any trademarks or | Service marks of |
| 100 | 6. Rental. Yo | ou may not rent, lease, o | r lend the ONLINE SEI | RVICE. | |
| | | Application Components onents within Progress | | artners, will provide you access to to footware. | he following |
| | □ WA | LK-THRU | | LCAPca | |
| | □ EVA | LUATION | | LCAP | |
| | ■ FIT | | | SPSA | |
| | □ SUR | VEY | | | |
| | | | | ount manager how to add additions to be purchased upon request. | al feature |
| | ONLINE SE help requests and addition supplementa SERVICE as provide to P. development | RVICE ("Support Servings by email. Full Support all support with system of a coding provided to you and subject to the terms a A as part of the Support at PA will not utilize such the support and support and support to the will not utilize such that we have a support to the s | ces"). Basic Support Se Services are \$499 per s lesign, implementation as part of the Support and conditions of this EU Services, PA may use s | de you with basic support services include unlimited customer chool site which includes the basic strategies, and managing the system Services shall be considered part of JLA. With respect to technical information for product suppoint a form that personally identifies | support calls and support services n. Any f the ONLINE ormation you ort and |
| | Support Serv | /ices: | | | |
| | \$100 per 1 h based on the availability. | our. Higher level training | ngs can be arranged to n Fraining must be arrang | 3 hour session plus travel expense neet the customer needs but cost w ed at least 30 days in advance and | ill be determined |

| Progress | Advisor. | Contract | (MOT) |
|----------|----------|----------|-------|
| 1091000 | ,, | | (, |

10. System Build-Out. Customer has two options for the build-out process.

☐ Self-Directed Build-Out

If you choose this option, we will build-out your district, schools and staff while you and your team take lead on getting the buildings/rooms inputted. We will help guide you through the process with our standard support by phone or email. You can either use the import feature we have built in or you can create the buildings and rooms on the fly. Either way works it just depends on what you prefer. No build-out cost.

☐ Managed Build-Out

If you choose this option, you will have full support for 60 Days, a 1-hour webinar training for you and your team, and standard support for the remainder of the contract. We build your district, schools, staff, buildings and rooms for you. All you have to do is provide maps of your schools that are labeled by room or past FIT reports that show the rooms by school. You will be up and running within 5 days of us receiving your building and room information. A 1-year contract is \$99/school, 2-year contract is \$49/school, 3-year contract is WAIVED.

Build-Out Fees

1 Year Contract: \$ N/A (\$199 per site N/A sites)

2 Year Contract: \$N/A (\$99 per site x N/A sites)

3 Year Contract: Waived

| Completion date: | TBD | |
|------------------|-----|--|
| | | |

- 11. Software Transfer. You may not transfer or sell the EULA or the ONLINE SERVICE.
- 12. Termination. Without prejudice to any other rights, PA may terminate this EULA by giving written notice to the customer and specifying the effective date of such termination without any refund if the customer fails to comply with the terms and conditions of this EULA.

<u>UPGRADES</u>. If any component of the ONLINE SERVICE is labeled as an upgrade, the customer must be properly licensed to use that component identified by PA as being eligible for the upgrade in order to use the ONLINE SERVICE component. An ONLINE SERVICE component labeled as an upgrade replaces and/or supplements (and may disable) the product that formed the basis for the customer's eligibility for the upgrade. The customer may use the resulting upgraded product only in accordance with the terms of this EULA.

COPYRIGHT. All title and copyrights in and to the ONLINE SERVICE (including but not limited to any images, photographs, animations, video, audio, music, text, and "applets" incorporated into the ONLINE SERVICE, the accompanying printed materials, and any copies of the ONLINE SERVICE are owned by PA or its suppliers. All title and intellectual property rights in and to the content which may be accessed through use of the ONLINE SERVICE is the property of the respective content owner and may be protected by applicable copyright or other intellectual property laws and treaties. This EULA grants the customer no rights to use such content. If this ONLINE SERVICE contains documentation which is provided only in electronic form, the customer may print one copy of such electronic documentation. The customer may not copy the printed materials accompanying the ONLINE SERVICE.

Progress Advisor, Contract (MOT)

<u>PROPERTY OF THE CUSTOMER</u>. All reports, evaluations, and other materials produced for the customer under this contract, whether in hard copy or electronic format, and whether completed or in progress, shall become the property of the customer. PA may retain copies of such materials for its internal use and for marketing purposes, subject to the confidentiality and security provisions set forth in this contract.

EXPORT RESTRICTIONS. This ONLINE SERVICE is not exportable. The customer specifically agrees not to export this ONLINE SERVICE.

MISCELLANEOUS. If you acquired this ONLINE SERVICE in the United States, this EULA is governed by the laws of the State of California. Should you have any questions concerning this EULA, or if you desire to contact PA for any reason, please write:

Progress Adviser Support & Sales Information 1445 Victor Blvd Suite C Redding, CA 96003

LIMITED WARRANTY. LIMITED WARRANTY FOR SERVICES ACQUIRED IN THE US. PA warrants that (a) the ONLINE SERVICE will perform substantially for a period of six (6) months from the date of receipt, and (b) any Support Services provided by PA, its agents or partners, will make commercially reasonable efforts to solve any problem issues. Some states and jurisdictions do not allow limitations on duration of an implied warranty, so the above limitation may not apply to you. To the extent allowed by applicable law, implied warranties on the ONLINE SERVICE, if any, are limited to six (6) months.

CUSTOMER REMEDIES. PA's and its suppliers' entire liability and your exclusive remedy shall be, at PA's option, either (a) return of the price paid, if any, or (b) repair or replacement of the ONLINE SERVICE that does not meet PA's Limited Warranty and which is returned to PA with a copy of your receipt. This Limited Warranty is void if failure of the ONLINE SERVICE has resulted from accident, abuse, or misapplication. Any replacement ONLINE SERVICE will be warranted for the remainder of the original warranty period or thirty (30) days, whichever is longer.

NO OTHER WARRANTIES. To the maximum extent permitted by applicable law, PA and its suppliers disclaim all other warranties and conditions, either express or implied, including, but not limited to, implied warranties of merchantability, fitness for a particular purpose, title, and non-infringement, with regard to the ONLINE SERVICE, and the provision of or failure to provide Support Services. This limited warranty gives you specific legal rights. You may have others, which vary from state/jurisdiction to state/jurisdiction.

LIMITATION OF LIABILITY. To the maximum extent permitted by applicable law, in no event shall PA or its suppliers be liable for any special, incidental, indirect, or consequential damages whatsoever (including, without limitation, damages for loss of business profits, business interruption, loss of business information, or any other pecuniary loss) arising out of the use of or inability to use the ONLINE SERVICE or the provision of or failure to provide Support Services, even if PA has been advised of the possibility of such damages. In any case, PA's entire liability under any provision of this EULA shall be limited to the greater of the amount actually paid by you for the ONLINE SERVICE or U.S. \$5.00; provided. Because some states and jurisdictions do not allow the exclusion or limitation of liability, the above limitation may not apply to you.

| pricing for Chico Unified School District is guarant payment is received on or before July 31 st of each y | teed to continue as long as there is no break in service and |
|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Purchasing Instructions. Progress Adviser requires | a point of contact for all invoicing and billing. |
| Contact's Name: | |
| Contact's Direct Phone Number: | |
| Contacts Email: | |
| Please submit the attached estimate to the responsi | |
| | |
| School District Representative (Name) | |
| | |
| | |
| School District Representative (Signature) | Date |
| | |
| | |
| Steve Hiscock | |
| Progress Adviser Representative (Name) | |
| St. Un. | 10/25/2016 |
| Progress Adviser Representative (Signature) | Date |

PRICING. The price for Chico Unified School District shall be \$.25 per ADA or a minimum of 100 per site. The

Progress Advisor, Contract (MOT)



Equipment Rental Agreement

APPLICATION NO.

AGREEMENT NO.

| Ray Morgan Company | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3131 Esplanade • Chico, CA 95973 • | Phone: 530.343,6065 • Fax: 530.343,9470 | |
| The words User, Lessee, you and your refe | r to Customer. The words Owner, Lessor, we, us and | d our refer to Ray A. Morgan Company. |
| CUSTOMER INFORMATION | | |
| 12 idwell Junior | High School Street Address 2376 | Mada Aus |
| CITY | ZIP PHONE | 2 a OCI FAX |
| Chico CA | 45926 5 | 30-841-3080 |
| BILLING NAME (IF DIFFERENT FROM ABOVE) | BILLING STREET ADDRESS | |
| CITY STATE | ZIP E-MAIL | e de la companya de l |
| EQUIPMENT LOCATION (IF DIFFERENT FROM ABOVE |) | |
| EQUIPMENT DESCRIPTION | | |
| MAKE/MODEL/ACCESSORIES (1) | i Pure Water U | Init- SERIAL NO. |
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| | | 37 |
| TERM AND PAYMENT SCHEDUR | □ See the attached Schedule A | |
| TERM AND PAYMENT SCHEDUL | The roal contract payment ("Payment") perior | 1 is monthly unless otherwise indicated, "plus oppicable (axes |
| pulpapa paragraphic de la company de la comp | | |
| | REVOCABLE AGREEMENT; THIS AGREEMEN | CANNOT BE CANCELED OR TERMINATED. |
| OWNER ACCEPTANCE | | |
| Ray A. Morgan Company | - Car- | Title DAYED |
| OWNER . CUSTOMER ACCEPTANCE | SIGNATURE | |
| y signing below, you cerify that you have reviewed and do a | igme to all terms and conditions of this Agreement on this page and on pa | ago 2 allachad herelo, |
| formed loops | X For C. So | 111416 |
| CUSTOMER (as infuranced above) | . SIGNATURE |) TITLE DATED! |
| EDERALTAX I,D,# | PRINT NAME | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ACCEPTANCE OF DELIVERY | | |
| icondilonal in all respects. You understand that we have pi a hereby assign to you for the term of this Agreement (or uni | istied, that dolivery and Installation has been fully completed and is sallst urchased the Equipment from the supplier, and you may contact the supp Ill you default). Your approvel as indicated below of our purchase of the t | factory. Upon you signing below, your promises herein will be integrable an Her for a full description of any warranty rights under the supply contract, which Equipment from the supplier is a condition precedent to the effectiveness of this |
| greenent. | X | |
| CUSTOMER (as referenced abova) | SIGNATURE | TITLE DATE OF DELIVERY |
| 9885 (2012 v1) | Page 1 of 2 | Rev. 05/13/2018 |

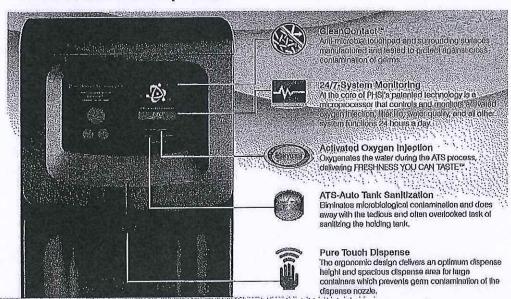
Anc Pure Water

Ray Morgan Company recognizes the inefficiencies, excess costs and safety issues related to water coolers in the workplace, we have a patented point-of-use systems to deliver pure and fresh water in your office. Pure Water Technology® presents comprehensive on-demand water solution to improve your office environment.

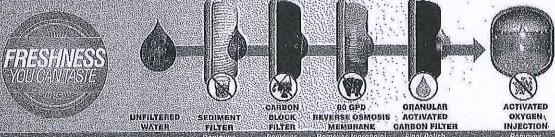
Better for the Environment
Protects from Germ Cross Contamination
No Heavy Lifting
No Storage of Water Jugs
No More Weekly or Monthly Disruption of the Workplace

7 Health Benefits of Drinking Oxygenated Water

- Reduces Cancer Risk
- Naturally Boosts Immune Defense
- Improves Digestion
- · Promotes Aerobic Respiration
- Reduces Lactic Acidosis
- · Maintains a Healthy pH Range
- Boosts Energy Levels



The Pure Water Technology Purification Process



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| RMC Water U | nit (BJHS) |
|-------------|------------|
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7 Health Benefits of Drinking Oxygenated Water

One of the most important benefits of drinking oxygenated water is that it helps strengthen the immune system. The oxygen-rich environment created by drinking this water promotes the growth of good bacteria, but makes it incapable for the harmful bacteria to survive.

Oxygen water is water that has been enriched with oxygen. It contains extra added oxygen as compared to other types of drinking water. Producing oxygenated water is a multistage process, in which, firstly the water is filtered to get rid of impurities. Charged active oxygen is then allowed to combine with purified water to produce water enriched with oxygen. Unlike energy drinks that often contain a lot of sugar and other chemicals, oxygenated water is a pure mix of water and oxygen, and nothing else. Drinking this water containing high levels of dissolved oxygen is said to provide plenty of benefits.

Naturally Boosts Immune Defense

When you drink oxygenated water, you are essentially providing an oxygen-rich environment to your body. Such an environment provides good growing conditions for the 'friendly bacteria' that reside in the digestive system. Whereas, disease-causing pathogens do not survive when there is adequate oxygen. The viruses and the bacteria that cause a host of infection die, but the 'good' bacteria flourish in an oxygen-rich environment. Thus, drinking oxygenated water regularly can help combat and even prevent infections, by improving immunity.

Improves Digestion

The friendly bacteria that reside in our intestines help in the breakdown of ingested food and promote digestion. As good bacteria thrive in oxygen-rich conditions, drinking oxygenated water may contribute in improving digestion.

Promotes Aerobic Respiration

Cellular respiration, in which the cells derive energy from the food ingested, can be either aerobic or anaerobic. When cellular respiration occurs in the presence of oxygen, it is called aerobic respiration, and when it occurs in the absence of oxygen, it is called anaerobic respiration. Aerobic respiration is considered to be the most effective way to obtain energy from food molecules.

Reduces Lactic Acidosis

Lactic acidosis is a condition in which there is excess accumulation of lactic acid—a by-product of anaerobic respiration—in the blood and a sharp fall in oxygen levels. This usually occurs when performing exercise at a high intensity. During an intense exercise session, oxygen requirements of the muscle tissues are greater than the blood can supply. Hence, the body switches from an aerobic to an anaerobic mode (absence of oxygen) for energy production. However, too much of lactic acid is often responsible for causing muscle aches, fatigue, and prolonged recovery periods. In order to significantly decrease lactic acidosis and maximize oxygen delivery, drinking oxygenated water during exercise is recommended. This oxygen-enriched water delays anaerobic respiration during exercise, which helps boost performance output.

Maintains a Healthy pH Range

Striking the right body pH balance is the key to staying healthy. Often, eating the wrong food lowers the body's pH, creating an acidic environment. However, drinking oxygenated water encourages an oxygen-rich alkaline environment, thereby helping to balance pH levels. So, apart from eating healthy foods, drinking this oxygen-enriched water promotes alkalinity counterbalances the acidic environment created by certain foods.

Boosts Energy Levels

With more oxygen circulating in the bloodstream, you may feel more energetic, alert, and less tired during the day. Drinking oxygenated water can help maintain blood oxygen in the healthy range. This ensures that your blood transports enough oxygen to the muscles and the brain, thus boosting overall stamina and well-being.

Reduces Cancer Risk

Cancer cells tend to multiply in a low-oxygen environment. However, by drinking oxygenated water regularly, more oxygen is available at the cellular level, making it difficult for cancer cells to live. This oxygen-infused water that creates an oxygen-rich environment may help protect the body from cancerous growth.

Disclaimer: The information provided in this article is solely for educating the reader, it is not intended to be a substitute for the advice of a medical expert,

| AGENDA ITEM: | SPARK Training for Pl | EP Grant | | |
|-------------------|-----------------------|---------------------------------------------------------------------------------------------------------------|-------------------|---|
| Prepared by: | John Bohannon, Direc | tor, Ed Services | 5 | |
| x Consent | | Board Date | December 14, 2016 | _ |
| Information Only | | | | |
| Discussion/Action | | Cover Sheet included to provide additional information and clarification ~ Part of "Contracts" Agenda item. ~ | | |

Background Information

Spark (PEP Grant)

We have been awarded the National PEP Grant for (3) years to be used in the BLAST After School Programs at the Elementary and Junior High Sites. We have specifically written in the use of the SPARK curriculum to use within this grant as it is compatabile to the goals of the grant and is very accessible curriculum for CARD employees to use under their CUSD Teacher's direction. However, the equipment does require training to implement it to its fullest potential.

Educational Implications

The SPARK Program will provide us with (2) seperate trainings, with the first on January 14, 2017 and the second at a date TBA, but before June of 2017. The attached contract shows the cost of these two trainings and the travel expenses for the trainers to come to Chico for both trainings.

Fiscal Implications

All financial payments for the curriculum and the trainings will come directly from the PEP Grant funded account.

Educational Implications: This grant funding will enhance our existing BLAST ASP by providing instruction in fitness and Physical Ed, expanding nutrition education, and helping students understand how important physical activity is to their health and well being. Project activities will be carried out with the help of partnerships with CARD First Tee (a youth development program that teaches core life skills and values through the game of golf), and CSU, Chico's Center for Healthy Communities (which is providing us with support in Harvest of the Month tastings and nutrition education).



| Contact Person: | |
|----------------------------------------------|--|
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| Billing Information: | Ship To: | |
|------------------------------------------------------------------|--------------------------------------------------------|--|
| Organization: Chico Unified School District, Accounts Payable | Organization: Chico Unified School District Warehouse | |
| Name: | Name: | |
| Title: | Title: | |
| Address: 1163 E. 7th Street Chico, CA 95928-5999 | Address: 2455 Carmichael Drive Chico, CA 95928-7132 | |
| Telephone: (530) 891-3000, x 126 | Telephone: (530) 891-3095 | |
| Fax: | Fax: | |
| Email: | Email: | |

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Curriculum and Equipment Work Scope and Budget

| Instructional Materials | Quantity | Description | Unit Price | S & H/each | Tax/ea | Subtotal |
|----------------------------|----------|--------------------------------------------------------------------------------------------------|------------|------------|--------|-------------|
| | 8 | After School Set #3: Book, CD Folio + 3 years SPARKfamily.org access (1385682) | \$399.00 | \$0.00 | | \$3,192.00 |
| | | | | Subtotal | | \$3,192.00 |
| Equipment | Quantity | Description | Unit Price | S & H/each | Tax/ea | Subtotal |
| | 8 | After School Premium | \$7,306.51 | \$0.00 | | \$58,452.08 |
| | | Chapman Citrus McManus Neal Dow Parkview | | | | |
| | | Rosedale Bidwell Jr. Chico Jr. | | | | |
| | | ** ************************************ | | Subtotal | | \$58,452.08 |

SPARK After School Trainings Work Scope and Budget

| Program | Quantity | Type | Description | Unit Price | Subtotal |
|----------------|----------|--------------|-------------|------------|------------|
| | 1 | After School | Premium | \$4,699.00 | \$4,699.00 |
| | | | | Subtotal | \$4,699.00 |
| Transportation | Quantity | Description | Unit Price | | Subtotal |
| | 2 | Trips | \$1,200.00 | | \$2,400.00 |
| | | | | Subtotal | \$2,400.00 |
| | | Order Total | | | \$7,099.00 |

SPARK After School Premium Training Day #1/2: January 21, 2017 SPARK After School Premium Training Day #2/2: TBD, between February-April, 2017

SPARK workshops solicit philosophical "buy-in," show teachers how to navigate manual and website content, then prepare effective lessons, and provide active examples that foster experiential learning.

SPARK training is truly a special event: Smiles are prevalent, laughter frequent, and a special rapport occurs between participants and their trainer. Participants leave ready, willing and able to implement SPARK effectively and maximize student outcomes.

SPARK Standard Program Provides:

- A Project Coordinator: Oversees delivery of all components and serves as liaison and single point of contact to the contracted school/agency and its representatives
- Four evaluative tools and the consultation on how to use them (<u>needs assessments, inservice evaluations</u>, <u>lesson quality checklists</u>, <u>and program evaluations</u>)
- An estimated 3 hours trainer preparation time for each SPARK training
- 3 hours for set-up and take down at each training
- (6) hours of active instruction led by a SPARK Certified Trainer
- Targeted handouts for each participant and SPARK raffle prizes (e.g., t-shirt, clipboard, water bottle, equipment, etc.)
- SPARK Star* Training and Materials
- Each person attending earns a SPARK Certificate of Completion

SPARK Premium Package -- All Standard PLUS:

- Additional 6-hour workshop (new content and more instructional strategies)
- Second SPARK *Star meeting
- Attendees receive "SPARK Certification Awards"
- Participants eligible for a unit of credit from San Diego State University (additional cost)
- Colorful SPARK Banner

Participants: TBD;not to exceed 40 participants maximum.

of SPARK Stars: TBD

In-service Location: Chico, CA

Sessions (or trips): 2 sessions, 2 trips

Airport: SMF

Thank you for the opportunity to draft this proposal.

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